

4-H HOME ECONOMICS EXHIBITS

General Rules

1. All 4-H members are eligible, but not required, to compete in Jr. Fair activities according to the project taken.
2. The 4-H member must exhibit/model his or her own project.
3. 4-H members must submit an entry form/score sheet for each project to the Extension Office by June 1.
4. All Home Economics activities will take place in the Toney Building.
5. Appropriate awards will be made at the completion of each event. Merchandise awards will be purchased from donations to the Jr. Fair Awards Fund.
6. Check the time and day of the event in the Junior Fair Schedule.
7. Members are allowed to bring only TWO (2) food projects to the Food Show and Interview. Also, an individual may participate in the Style Revues in only TWO (2) project areas.
8. All Home Economic projects should be completed according to the guidelines set forth in the County 4-H Project Guidelines. All completion requirements, items to bring to judging, and fair exhibit requirements are outlined. Actual food projects are not on exhibit in the club project booths.
9. There will be a State Fair Orientation for food and clothing projects on Friday, August 1 at 10:00 a.m. in the Toney Building.

FOOD SHOW & INTERVIEW

Monday, July 28

9:30 a.m., Toney Building

1. Members may bring a maximum of two food projects. Read the General Home Economics Rules.
2. Participants will be notified of specific interview times after July 11.
3. Food items brought to judging must be completely prepared and kept at proper temperatures. A refrigerator and oven will be available in the Toney Building.
4. Upon arrival, members need to check-in and then wait to be called to set-up at the provided judging tables.
5. Participants will be interviewed and evaluated on the quality of the entire project and appropriateness and attractiveness of the table setting. Refer to entry/score sheet for specific criteria.
6. There shall not be any talking between the participants and parents, advisors, or other adults once the youth has entered the judging area. If this occurs, a warning will be issued followed by possible disqualification if infraction continues.
7. All awards, including State Fair and Outstandings will be given at the completion of the interviews for each project.
8. On July 28, participants will be selected to represent the county at the State Fair in August. There will be a State Fair orientation for Food participants on Friday, August 1 at 10:00 a.m. in the Toney Building.
9. Food projects to be evaluated are:

459	I Spy in the Kitchen	472	The Outdoor Chef
461	Let's Bake Quick Breads	475	Star Spangled Foods
462	Yeast Breads on the Rise	476	Pathways to Culinary Success
466	Mini Meal Magic	481	Food & Fitness for Fun
467	You're the Chef	482	Food & Fitness Choices for You
468	Meals in Minutes	487	Fast Break for Breakfast
469	Global Gourmet	490	Science Fun with Dairy Foods

4-H COOK-OFF/JUNIOR FAIR MYSTERY MIXER

Tuesday, July 29 ~ Registration at 8:00 a.m.

Toney Building ~ Classes begin at 8:30 a.m.

Class 1 Cook Off

Class 2 Mystery Mixer

1. Entries must be received by July 1. Participants are allowed to enter only one of the two classes. Participants will be divided into appropriate age divisions after entries are received. All participants must report at the assigned time for each class. If the participants or their representative is not present to register at 8 a.m., they will be deleted from the schedule. Finalized schedules will be posted one half hour after check-in.

